

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |

PATENT NUMBER

**U.S. UTILITY Patent Application**

**O.I.P.E.**

**PATENT DATE**

SCANNED

## Q.A

|                              |                   |                            |                |                                  |                      |
|------------------------------|-------------------|----------------------------|----------------|----------------------------------|----------------------|
| APPLICATION NO.<br>09/890238 | CONT/PRIOR<br>D F | CLASS<br><del>388</del> 40 | SUBCLASS<br>12 | ART UNIT<br><del>2837</del> 2834 | EXAMINER<br>LE, 2009 |
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## APPLICANTS

Alberto Patarchi

# TITLE

Permanent magnet electric machine with energy saving control

PTO-2040  
12/99

**ISSUING CLASSIFICATION**

| <b>ISSUING CLASSIFICATION</b>       |  |                 |  |                           |  |  |  |  |  |
|-------------------------------------|--|-----------------|--|---------------------------|--|--|--|--|--|
| <b>ORIGINAL</b>                     |  |                 |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |
| <b>CLASS</b>                        |  | <b>SUBCLASS</b> |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |                 |  |                           |  |  |  |  |  |
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|---|--|-------------|-----------------------------------|--------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br><br><br><input type="checkbox"/> The terminal ____ months of this patent have been disclaimed. | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
|   |  |             | Amount Due                        | Date Paid    |
|   | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |              |

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